



VSRCS/AF/AY-\_\_\_/\_\_\_

## Viraj Shri Ram Centennial School

School Office:  
Survey No: 27, Near Kurgaon Gram Panchayat Office, Kurgaon, Taluka: Palghar, Boisar-Tarapur Road, Boisar (West), Palghar - 401 502, Maharashtra.  
Tel Nos.: 8554-9988 33 / 44 | Email: info@vsrscs.com | Website: www.vsrscs.com

### APPLICATION FORM

Academic Session - 20 \_\_\_ / 20 \_\_\_

Instructions: Please use BLOCK LETTERS in Section I, II and III

Applying For

Class : \_\_\_

#### SECTION I CHILD'S PARTICULARS

Full Name	:	_____	Affix recent passport size photograph
Date Of Birth	:	_____ (dd/mm/yy) Sex: <input type="checkbox"/> Male <input type="checkbox"/> Female	
Age as on 1st April, 20__	:	Years _____ Months _____ Days _____	
Nationality	:	_____ Mother Tongue: _____	
Caste	:	_____ Religion: _____	
Home Address	:	_____	
	:	_____	
	:	City: _____ State: _____ Pin Code: _____	
Blood Group	:	_____ Total No. Of Children in Family : _____	
Aadhar Card No	:	_____	

#### SECTION II (A) FATHER'S PARTICULARS

Name	:	_____	Affix recent passport size photograph
Academic Qualification	:	_____	
Occupation	:	_____ Designation : _____	
Employer's Name & Address	:	_____	
	:	_____	
	:	City: _____ State: _____ Pin Code: _____	
Ph: (O) _____ (R) _____	:	Mobile: _____	
E-mail:	:	_____	

#### SECTION II (B) MOTHER'S PARTICULARS

Name	:	_____	Affix recent passport size photograph
Academic Qualification	:	_____	
Occupation	:	_____ Designation : _____	
Employer's Name & Address	:	_____	
	:	_____	
	:	City: _____ State: _____ Pin Code: _____	
Ph: (O) _____ (R) _____	:	Mobile: _____	
E-mail:	:	_____	

**SECTION II (C) PERMANENT ADDRESS**

Permanent Address : \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Pin Code: \_\_\_\_\_

**SECTION II (D) PARTICULARS OF SIBLINGS**

1) Name of the Child : \_\_\_\_\_ Age \_\_\_\_\_ Class \_\_\_\_\_ School \_\_\_\_\_  
2) Name of the Child : \_\_\_\_\_ Age \_\_\_\_\_ Class \_\_\_\_\_ School \_\_\_\_\_

**SECTION III (A) TRANSPORTATION**

Whether School Transport is required or not :  Yes  No

**Note:**  
Transport facility will be provided on first come first served basis & subject to availability of seats.  
Facility is available for selected locations only.

**SECTION III (B) PRE-REGISTRATION**

Are you Pre-Registered :  Yes  No

**SECTION IV DECLARATION**

1. I understand that the application fee is non-refundable and application does not guarantee admission.
2. I understand that the date of birth and spellings of the name of my child given in this form is correct to the best of my knowledge and no changes shall be permissible afterwards.
3. I understand that false or misleading information or withholding correct information shall disqualify the child for admission.
4. I am the bonafide guardian of the child.
5. I understand that I am duty bound to inform the school of any changes in the information that I have provided.
6. I understand that if I decide to cancel this enrollment before commencement of class, at least one month's notice has to be given in writing.
7. The school reserves the right to amend any clause without my prior notice.
8. I understand that incomplete application forms will not be considered.
9. I hereby confirm that the details in this form are true and correct to the best of my knowledge.

\_\_\_\_\_    \_\_\_\_\_    \_\_\_\_\_  
Father's Signature    Mother's Signature    Date



**SECTION V**

**SOME MORE INFORMATION**

**1. How would you describe your child - Strengths & Weaknesses ?**

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**2. What are your aspirations for your child ?**

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**3. What are your expectations from the school ?**

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**4. What values would you like your child to imbibe ?**

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**5. How would you contribute to the growth of your child ?**

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**SECTION VI**

**HEALTH INFORMATION**

1. Does the child have any special learning needs ?

\_\_\_\_\_

2. Does your child suffer from any chronic disease/illness ?

\_\_\_\_\_

3. If any allergy, please mention.

\_\_\_\_\_

**SECTION VII**

**DOCUMENTATION**

The following documents must accompany the application.

- Attested copy of Child's Birth Certificate.
- Parent's Residence Proof.
- 4 Passport Size Photographs of the Child.
- Aadhar Card Copy

**FOR OFFICIAL USE ONLY**

Meeting with parents on \_\_\_\_\_ by \_\_\_\_\_

Result  Admitted  Not Admitted

Class \_\_\_\_\_ Section \_\_\_\_\_ Admission No. \_\_\_\_\_

Remarks \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
Signature of Principal

\_\_\_\_\_  
Signature of Selection Committee

\_\_\_\_\_  
Date

**FOR ACCOUNTS**

Fees Received  Yes  No

Amount \_\_\_\_\_  Cheque  DD  Cash

Cheque/DD No. \_\_\_\_\_ Cash drawn on Bank \_\_\_\_\_ Branch \_\_\_\_\_

\_\_\_\_\_  
Authorised Signature

\_\_\_\_\_  
Date